

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI GSSS GARHI BIRBAL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VPO GARHI BIRBAL, BLOCK INDRI, DISTT KARNAL, KARNAL, HARYANA - 132054
5	PRINCIPAL NAME	Mr. BIR SINGH
6	PRINCIPAL QUALIFICATION	M.A.
7	SCHOOL EMAIL ID	gsssgarhibirbal01783@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416952209

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://pmshrigsssgarhibirbal.in/pm-shree-letter-12-04-2023
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://pmshrigsssgarhibirbal.in/pm-shree-letter-12-04-2023
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://pmshrigsssgarhibirbal.in/pm-shree-letter-12-04-2023
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://pmshrigsssgarhibirbal.in/pm-shree-letter-12-04-2023
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://pmshrigsssgarhibirbal.in/building-safety-noc

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://pmshrigsssgarhibirbal.in/undertaking-for-fire-and-safety
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://pmshrigsssgarhibirbal.in/noc-from-deo
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://pmshrigsssgarhibirbal.in/water-testing-report

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://pmshrigsssgarhibirbal.in/fees-structure
2	ANNUAL ACADEMIC CALENDER	https://pmshrigsssgarhibirbal.in/academic-calender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://pmshrigsssgarhibirbal.in/list-of-the-school-management-committe/smc-com
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://pmshrigsssgarhibirbal.in/list-of-the-school-management-committe/smc-com
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://pmshrigsssgarhibirbal.in/board-result

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	Mr. BIR SINGH
2	TOTAL NO. OF TEACHERS	41
	PGT	25
	TGT	6
	PRT	10
3	TEACHERS SECTION RATIO	1.1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NO

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	139	124	82	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	215	196	91	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13274.16
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 58
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 89
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	